



APPLICATION/CONTRACT FOR EXHIBIT SPACE

3rd Annual International Symposium on Agroterrorism

April 22-24, 2008

Hyatt Regency Hotel | Kansas City, MO



ASIS USE ONLY	
Booth Number	_____
Size	_____
Contract Acceptance	_____

COMPANY NAME _____
Please type. Name will appear exactly as shown above on all lists.

Booth Size _____ 1st Choice _____ 2nd Choice _____ 3rd Choice _____ 4th Choice _____ 5th Choice _____

Total Rental Charge \$ _____ **Amount Enclosed \$** _____

The Undersigned (hereinafter referred to as the Exhibitor) hereby applies for booth space in the Exhibition at the 3rd Annual International Symposium on Agroterrorism to be held at the **Crowne Center** for the period of April 22-24, 2008 for the exhibition of the products or services designated and for no other purpose, subject to the conditions, rules, regulations and requirements hereinafter set forth.

This contract is subject to all terms and conditions of the lease agreement between the 3rd Annual International Symposium on Agroterrorism and the **Crowne Center**. In the event of any conflict or inconsistency the terms of the convention center lease shall govern. ASIS shall have the right to make such rules and regulations in connection with the Exhibition as it may deem proper and may amend them at any time, and ASIS shall have the full power in the matter of interpretation and enforcement thereof. The Exhibitor agrees to abide by said rules and regulation, in the event this application is approved and accepted as a contract.

Rental charges are \$3,000.00 per single 10x10 booth; \$30.00 per square foot for island spaces. Dimensions and locations of each booth are believed to be accurate, but only warranted to be approximate. Booths will be assigned only to the company that signs this application. No subsidiaries, distributions, manufacturers, etc., will be permitted to share or in any way to occupy any booth or part of any booth assigned to that Exhibitor.

A non-refundable deposit is required with this application. A 50% deposit of the total rental charge is required with this contract. In the event the application is approved and accepted as a contract for Exhibit Space this amount will be applied to the cost of the booth and the balance due will be invoiced, and must be paid in full by February 1, 2008. Failure to pay the total amount due by February 1, 2008, will be considered a forfeiture of the booth contracted for, for which ASIS will retain all monies paid. Any exhibitor who cancels booths or reduces the size of the booths after a contract has been entered will forfeit any and all monies paid. Any Exhibitor assigned booths after February 1, 2008, must submit the full payment along with this executed contract form. ASIS has the right to suspend acceptance of the contract if the Exhibitor fails to comply with any term or condition outlined within, at which time any monies paid will be retained.

This document will constitute a contract between ASIS and the Exhibitor only when accepted and executed by ASIS.

*** Required Information – Contracts will not be processed if incomplete.**

IN WITNESS WHEREOF, the Exhibitor has caused this Application to be duly executed by an authorized representative. Unless otherwise notified, all future correspondence will be with the person indicated below. The address, phone, and fax number below will be published in the Exhibitor Guide Book.

*Exhibiting Company: _____ *Date: _____

*Address: _____ *Phone: _____

*City, State, Zip: _____ *FAX: _____

*Website: _____

*Form Completed by: Name: (print) _____

*E-mail: _____

*Title: (print) _____ *Phone: _____

*Signature: _____ *Date: _____

If the Contact Information is different than that listed above, please indicate below. If this Section is left blank, ASIS will assume the above named person is the primary contact for the exhibition.

*Contact Name: _____ *Phone: _____

*Contact Address: _____ *FAX: _____

*E-mail: _____

I authorize the amount below to be charged to my credit card for a deposit on booth space in the show indicated above. I understand that the final balance is due to ASIS International by February 1, 2008. If payment is not received by that date, I authorize ASIS to charge this card for the remaining balance due. Initial: _____

If you would like to pay by credit card, please provide the information below. Authorized amount \$ _____

Visa MasterCard Amex Discover Name on card (print) _____

Card # _____ Exp. Date _____

Signature _____ Date _____

Complete, sign and return the white and blue copies to ASIS, 1625 Prince Street, Alexandria, VA 22314.
Credit card payments can be faxed to 703-519-6299 or 703-518-1517.

RETURN TO ASIS

